

KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926 CDS@CO.KITTITAS.WA.US Office (509) 962-7506 Fax (509) 962-7682

E STAMP IN BOX

"Building Partnerships - Building Communities"

SHORELINE PERMITTING

(For projects located within 200 feet of a body of water under the jurisdiction of the Shoreline Master Program)

The following bodies of water are under the jurisdiction of the Shoreline Master Program: (*denotes portion of shoreline requiring 200' setback)

Little Creek
Cabin Creek
Lake Keechelus
Lake Kachess*
Lake Cle Elum
Log Creek
Lost Lake*
Cle Elum River
Swauk Creek
Unnamed Lakes (T21,R12)*
Wilson Creek (S. of Ellensburg)
Tucquala Lake*
Vakima River*
Naneum Creek
Cooper Lake*
Kachess River

Naneum Creek Cooper Lake* Kachess River
Taneum Creek Manastash Lake* Teanaway River (Includes: West, Middle, North Forks)

Manastash Creek (Includes S. Fork)

Big Creek

The County uses the **Joint Aquatic Resources Permit Application (JARPA)** form for all applications located within the jurisdiction of the Shoreline Management Plan, including projects within 200' of the bodies of water listed above. For reference, the first page of the 2012 JARPA is attached to this cover sheet.

To apply for a Shoreline Permit, please submit a completed JARPA form along with this cover letter.

You may request a copy of the JARPA form from Community Development Services, or download the form here: http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx

Please check the box next to the type of shoreline permit you are requesting: Shoreline Structural Setback Variance (Fee: \$1,520 to CDS) Shoreline Substantial Development Permit (Fee: CDS: \$1,560+ SEPA, if not exempt: \$560 (CDS: \$490, PW: \$70)) Shoreline Conditional Use Permit (Fee: CDS: \$1,560+ SEPA, if not exempt: \$560 (CDS: \$490, PW: \$70)), if not processed together with a Shoreline Substantial Development Permit) Shoreline Exemption Other (please define): **APPLICATION FEES:** (see above) Kittitas County Community Development Services (KCCDS) (see above) Kittitas County Department of Public Works (see above) Total fees due for this application (One check made payable to KCCDS) FOR STAFF USE ONLY Application Received By (CDS Staff Signature): ECEIPT #

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION







Joint Aquatic Resources Permit Application (JARPA) Form^{1,2}

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.

| AGENCY | USE ONLY | |
|-----------------------|----------|---------|
| Date received: | | |
| Agency reference #: _ | | |
| Tax Parcel #(s): | | |
| | | |
| | 4 | - 79 40 |

NOV 06 2014

KITTITAS COUNTY CDS

Part 1-Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [help]

WDFW Yakima Hwy 10 Boat Ramp

Part 2-Applicant

The person and/or organization responsible for the project. [help]

| | | . , | |
|--------------------------|----------------------|------------------------------|--|
| 2a. Name (Last, First, M | liddle) | | |
| Weshington State Fish | and Wildlife | 8 2 | The complex of the set of the set of the complete and the set of t |
| Washington State Fish | i and wildlife | | the self of the self-self has a self-self-self-self-self-self-self-self- |
| 2b. Organization (If ap | plicable) | | |
| Washington State Fish | and Wildlife | . Amedical scale of the same | 公司的人,但是"阿尔斯斯",并是"阿尔斯斯"。 |
| 2c. Mailing Address (| Street or PO Box) | | |
| 600 Capitol Way North | | | |
| 2d. City, State, Zip | | | |
| Olympia WA. 98506 | | | |
| 2e. Phone (1) | 2f. Phone (2) | 2g. Fax | 2h. E-mail |
| (360) 902 8392 | (360) 902 - 8300 | (360) 902 8367 | Chris.Gourley@dfw.wa.gov |
| | | | |

For other help, contact the Governor's Office of Regulatory Assistance at 1-800-917-0043 or help@ora.wa.gov.

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¹Additional forms may be required for the following permits:

[•] If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.

If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at http://www.nws.usace.army.mil/PublicMenu/Menu.cfm?sitename=REG&pagename=mainpage_ESA

Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [help] screens, go to http://www.epermitting.wa.gov/site/alias resourcecenter/jarpa jarpa form/9984/jarpa form.aspx.

Part 3-Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [help]

| 3a. Name (Last, First, | Middle) | | | | | | | |
|--|----------------------------------|------------------|--------------------------|--|--|--|--|--|
| **** | Wilding) | | / | | | | | |
| Gourley, Chris, L. | | | | | | | | |
| 3b. Organization (If | 3b. Organization (If applicable) | | | | | | | |
| Washington State Fi | sh and Wildlife | | | | | | | |
| 3c. Mailing Address (Street or PO Box) | | | | | | | | |
| 600 Capitol Way Nor | th | | | | | | | |
| 3d. City, State, Zip | | | | | | | | |
| Olympia, WA. 98501 | | | | | | | | |
| 3e. Phone (1) | 3f. Phone (2) | 3g. Fax | 3h. E-mail | | | | | |
| (360) 902 8392 | (360) 902 8300 | (360) 902 - 8367 | Chris.Gourley@dfw.wa.gov | | | | | |

Part 4-Property Owner(s)

| Contact information for people or organizations owning the property(ies) where the project will occur. Consider both |
|--|
| upland and aquatic ownership because the upland owners may not own the adjacent aquatic land. [help] |
| Same as applicant. (Skip to Part 5.) |

| V | (Cup to Core) | | |
|---|--|-------------------|---|
| | Repair or maintenance activities on existing rights-of-way or easements. | (Skip to Part 5.) |) |

| | - | | - | | 2 | • | | | |
|---|------|-------------|------------|-------|-----|----------|--------------|------------|-------|
| There are multiple upland property owners | s. (| Complete th | ne section | below | and | fill out | JARPA | Attachment | A for |
| each additional property owner. | | - | | | | | | | |

| \boxtimes | Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact |
|-------------|--|
| | the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete JARPA Attachment E to |
| | apply for the Aquatic Use Authorization |

| 4a. Name (Last, First, Middle) | |
|--|--|
| Washington State Department of Fish and Wildlife | |
| 4b. Organization (If applicable) | |
| Washington State Department of Fish and Wildlife | |
| 4c. Mailing Address (Street or PO Box) | |

4c. Mailing Address (Street or PO Box)

4d. City, State, Zip

600 Capitol Way North

Olympia, WA. 98501

| 4e. Phone (1) | 4f. Phone (2) | 4g. Fax | 4h. E-mail | |
|----------------------|----------------------|----------------|--------------------------|--|
| (360) 902 8392 | (360) 902 8300 | (360) 902 8367 | Chris.Gourley@dfw.wa.gov | |

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Part 5-Project Location(s)

| Identifyin | g information | about the | property or | properties | where the | project will | occur. | [help] |
|------------|---------------|-----------|-------------|------------|-----------|--------------|--------|--------|
|------------|---------------|-----------|-------------|------------|-----------|--------------|--------|--------|

| ☐ There are multiple project locations (e.g. linear projects). | Complete the section below and use <u>JARPA</u> |
|--|---|
| Attachment B for each additional project location. | |

| 5a. Indicate the type | of ownership of the proper | ty. (Check all that apply.) [help] | |
|--------------------------------|-------------------------------------|--|---------------------------------|
| ☐ Private | 2 | | |
| ☐ Federal | | | |
| □ Publicly owned (state) | e, county, city, special districts | like schools, ports, etc.) | |
| ☐ Tribal | | | |
| ☐ Department of Natu | ıral Resources (DNR) – m | nanaged aquatic lands (Compl | ete <u>JARPA Attachment E</u>) |
| 5b. Street Address (C | annot be a PO Box. If there is r | no address, provide other location info | ormation in 5p.) [help] |
| WSDOT Mile post 101 | .1 | to the second se | |
| 5c. City, State, Zip (If | the project is not in a city or tow | n, provide the name of the nearest c | ity or town.) [help] |
| Approximately 3.5 mile | es northwest of Ellensburg | on Hwy 10 | |
| 5d. County [help] | | | |
| Kittitas | | | |
| 5e. Provide the section | on, township, and range fo | or the project location. [help] | |
| 1/4 Section | Section | Township | Range |
| , | 12 | 18N | 17E |
| | | | |

5f. Provide the latitude and longitude of the project location. [help]

• Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)

47.070144 N lat. / -120.657885 W long.

5g. List the tax parcel number(s) for the project location. [help]

• The local county assessor's office can provide this information.

013233

5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help]

| Name | Mailing Address | Tax Parcel # (if known) | |
|---------------------------|-----------------------------|-------------------------|--|
| Windy N Ranch LLC | 3650 Passmore Rd | 13095 | |
| | Ellensburg, WA 98926 | | |
| Autumn Mountain Dev Inc. | 921 Hansen Rd. | 023233 | |
| David and Louise Wright | Ellensburg, WA 98926 | | |
| Michael and Libby Matheny | 2609 38 th Ave W | 203233 | |
| | Seattle, WA 98199-3107 | | |
| GT Ranch LLC | 17300 International Blvd | 243233, 223233 | |
| | Seattle, WA 98188-3530 | | |

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| 5i. List all wetlands on or adjacent to the project location. [help] |
|--|
| The National Wetlands Inventory shows some area on either side of the proposed ramp to be Palustrine scrubshrub, seasonally flooded wetlands. These wetlands have not been verified but will not be impacted by the proposal. |
| 5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [help] |
| The ramp will provide access to the Yakima River. |
| 5k. Is any part of the project area within a 100-year floodplain? [help] |
| |
| The ramp will be within the river and a portion of the parcel is within the FEMA 100 year floodplain. Flood elevation is 1,630 feet in NAVD29 datum. |
| 51. Briefly describe the vegetation and habitat conditions on the property. [help] |
| Much of the area has been cleared for informal roads and use. As seen in the plan set, topographically, the site is steep and cliff-like near the water and more level toward the highway. Vegetation is primarily sagebrush, pine, cottonwood, and sumac. The majority of the site that is vegetated consists of low-growing shrubbery. The parcel is approximately 45% vegetated through spotty vegetation and a large patch of shrubs and trees on the south end of the parcel (shown in plan set). |
| 5m. Describe how the property is currently used. [help] |
| Currently, the site serves as an informal haul-out for small recreational boats and a gravel pull-out for vehicles. It is also possible that the site is being used for general river/ beach access since there is an area of shoreline that is steep but accessible. There are no designated uses on the site. |
| 5n. Describe how the adjacent properties are currently used. [help] |
| Adjacent properties are partially private parcels with residences. Other nearby parcels remain undeveloped. |
| 5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [help] |
| There are currently no structures on the property. There is an informal gravel pull-out along the highway at the south end of the parcel where the proposed parking lot will be located. |
| 5p. Provide driving directions from the closest highway to the project location, and attach a map. [help] |
| From Ellensburg, travel west on Highway 10 approximately 3.5 miles. The parcel is on the southwest side of the highway. A vicinity map is included with the project drawings (attached). |
| Part 6–Project Description |
| 6a. Briefly summarize the overall project. You can provide more detail in 6b. [help] |
| The project will include grading a gravel parking lot and adding a paved apron to connect with the highway. An asphalt pad will be laid for ADA compliance parking and a port-a-potty. The ramp will be constructed out of articulated concrete blocks with light loose rip rap along edges. A curved guardrail is also proposed for safety. There will be 5 car parking spots, 1 ADA accessible parking spot, and 4 for trailers. |
| 6b. Describe the purpose of the project and why you want or need to perform it. [help] |
| This site improvement will provide a safe haul-out for personal small crafts such as kayaks, canoes, and rafts. The ramp will be suitable for trailers to back down, but not too steep to walk up carrying a small craft. The ADA parking will allow for use by those that may not have been able to access the site before. The addition of the portable bathroom will aid in cleanliness, sanitation, and convenience for users. |
| 6c. Indicate the project category. (Check all that apply) [help] |
| ☐ Commercial☐ Residential☐ Institutional☐ Transportation☐ Recreational☐ Maintenance☐ Environmental Enhancement |

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| 6d. Indicate the major elements of your project. (Check all that apply) [help] | | | | | |
|--|--|---|--|--|--|
| ☐ Aquaculture ☐ Bank Stabilization ☐ Boat House ☑ Boat Launch ☐ Boat Lift ☐ Bridge ☐ Bulkhead ☐ Buoy ☐ Channel Modification | ☐ Culvert ☐ Dam / Weir ☐ Dike / Levee / Jetty ☐ Ditch ☐ Dock / Pier ☐ Dredging ☐ Fence ☐ Ferry Terminal ☐ Fishway | ☐ Float ☐ Floating Home ☐ Geotechnical Survey ☐ Land Clearing ☐ Marina / Moorage ☐ Mining ☐ Outfall Structure ☐ Piling/Dolphin ☐ Raft | ☐ Retaining Wall (upland) ☐ Road ☐ Scientific Measurement Device ☐ Stairs ☐ Stormwater facility ☐ Swimming Pool ☐ Utility Line | | |
| Other: | | | | | |
| methods and equipmen Identify where each eleme Indicate which activities a | to construct each project elent to be used. [help] ent will occur in relation to the near re within the 100-year floodplain. est be isolated with a cofferda | est waterbody. | | | |
| isolate the turbidity from construction activities to within this area, instead of moving sediment down the river as work progresses. The boat launch will be constructed of fully cured articulated concrete mats. Grading will be done with an excavator or dozer and pre-assembled mats will be laid in place above a base layer of 1½" rock and geotextile non-woven fabric. Open spaces in the matting will be filled with the same rock. | | | | | |
| 6f. What are the anticipated start and end dates for project construction? (Month/Year) [help] If the project will be constructed in phases or stages, use <u>JARPA Attachment D</u> to list the start and end dates of each phase or stage. | | | | | |
| Start date:04/0 | 01/15 End date: | 12/15/15 | JARPA Attachment D | | |
| 6g. Fair market value of the | project, including materials, | labor, machine rentals, etc. | [help] | | |
| \$240,000 | 8 | | | | |
| Will any portion of the project receive federal funding? [help] If yes, list each agency providing funds. | | | | | |
| ☐ Yes ☐ No ☐ [| Don't know | * | 7 · · · · · · · · · · · · · · · · · · · | | |

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Part 7-Wetlands: Impacts and Mitigation

| Check here if there are wetlands or wetland buffers on or adjacent to the project area. (If there are none, skip to Part 8.) [help] | | | | | |
|---|-----|--|--|--|--|
| 7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [help] | | | | | |
| ☐ Not applicable | | | | | |
| NWI has designated two areas on the property as wetlands. These areas are very unlikely to be impacted due location. The areas will not be utilized for any of the construction work. The area to the south will be surrounded with silt fencing and the area to the north is well beyond the footprint of the project. | | | | | |
| 7b. Will the project impact wetlands? [help] | | | | | |
| ☐ Yes ☐ Don't know | | | | | |
| 7c. Will the project impact wetland buffers? [help] | | | | | |
| ☐ Yes ☐ No ☒ Don't know | | | | | |
| 7d. Has a wetland delineation report been prepared? [help] | | | | | |
| If Yes, submit the report, including data sheets, with the JARPA package. | | | | | |
| ☐ Yes No | | | | | |
| 7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [help] If Yes, submit the wetland rating forms and figures with the JARPA package. | | | | | |
| ☐ Yes ☑ No ☐ Don't know | | | | | |
| 7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [help] If Yes, submit the plan with the JARPA package and answer 7g. If No, or Not applicable, explain below why a mitigation plan should not be required. | | | | | |
| ☐ Yes ☑ No ☐ Not applicable | | | | | |
| Wetlands will not be impacted. While some buffers will be impacted, these have been minimally impacted in the past. | ; | | | | |
| 7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [help] | | | | | |
| | | | | | |
| 7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [help] | | | | | |
| Activity (fill, drain, excavate, flood, etc.) Wetland type and rating rating category ² Wetland type and rating ft. or category ² Acres) Duration of impact of impact ³ Name ¹ Proposed mitigation are (sq. hard) ft. or acres) | ∍a | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, so as a wetland delineation report. | ich | | | | |

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 ² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.
 ³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.
 ⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

| Page number(s) for similar information in the mitigation plan, if available: |
|--|
| 7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [help] |
| |
| |
| 7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [help] |
| |
| |
| Part 8–Waterbodies (other than wetlands): Impacts and Mitigation |
| In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [help] |
| ☑ Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.) |
| 8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [help] |
| ☐ Not applicable |
| The project will limit work to the smallest footprint possible on the site. Work will be completed in a timely manner to ensure a minimal impact on any species that may be present. A cofferdam will be constructed to isolate the work area. This cofferdam will keep sedimentation in the work area and out of the river. |
| Other temporary erosion and sediment control measures may be used during construction. Siltation prevention BMPs on land may include straw wattles and filter fabric fences and will be utilized when appropriate. Site plans call for use of coir matting on steep slopes to be supplemented with wattles. A bioswale has been added at the south end of the parking lot to reduce overland flows into the river. At project conclusion, all removable BMP materials will be removed by hand. |
| All work will be done in accordance with the terms and conditions of required permits. Please see site drawings for additional details. |
| 8b. Will your project impact a waterbody or the area around a waterbody? [help] |
| ⊠ Yes □ No <i>Within a waterbody.</i> |
| |
| 8c. Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [help] |
| If Yes, submit the plan with the JARPA package and answer 8d. |
| If No, or Not applicable, explain below why a mitigation plan should not be required. |
| ☐ Yes Not applicable |
| Mitigation work will involve native plantings along the property shoreline. The waterbody will not be impacted extensively, and as such, an extensive plan is not necessary for mitigation. |
| 8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan. |
| If you already completed 7g you do not need to restate your answer here. [help] |
| N/A |

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| 8e. Summarize imp | pact(s) to each wa | aterbody in the | table below. [h | nelp] | |
|--|--------------------------------|---------------------------------|---------------------------------|--|--|
| Activity (clear, dredge, fill, pile drive, etc.) | Waterbody name ¹ | Impact location ² | Duration of impact ³ | Amount of material (cubic yards) to be placed in or removed from waterbody | Area (sq. ft. or linear ft.) of waterbody directly affected |
| Cut for Ramp | Yakima River | Below OHWM | Permanent | 21 cubic yards | 330 square feet |
| Fill for Ramp | Yakima River | Below OHWM | Permanent | 12 cubic yards | 330 square feet |
| Cut for Ramp | Yakima River | Above OHWM | Permanent | 80 cubic yards | 1720 square feet |
| Fill for Ramp | Yakima River | Above OHWM | Permanent | 165 cubic yards | 1720 square feet |
| | - | | | | |

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided. ² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [help]

Grading fill will occur as a new base substrate for the new ramp. It will be composed of 1 ½" clean crushed rock, compacted to a depth of 4". It will be locally sourced if possible. Connecting the concrete pieces to form articulated mats is done offsite and the concrete is cured before connection and being placed near the water. Geotextile fabric is also used between the gravel layer and the matting. The matting to be placed below OHWM will be isolated from flowing river water with a cofferdam before being constructed. This will be constructed of sandbags and plastic film. All fill occurs both above and below the OHWM due to the nature of general boat ramp location (see quantities on Sheet 6 of drawings). Impact fill below OHWM is 12 cubic yards and above OHWM is 165 cubic yards.

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [help]

Grading cut quantities will be hauled offsite after being removed with an excavator. Some material may be able to be reused. The grading excavation material will likely be composed of crushed rock and native soils. All excavation occurs both above and below the OHWM due to the nature of general boat ramp locations (see quantities on Sheet 6 of drawings). Impact cut below OHWM is 21 cubic yards and above OHWM is 80 cubic yards for the ramp.

Part 9-Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

| 9a. If you have already worked with any government agencies on this project, list them below. [help] | | | | |
|--|---------------|----------------|--------------------------------|--|
| Agency Name | Contact Name | Phone | Most Recent Date of Contact | |
| WDFW . | Brent Renfrow | (509) 925-1013 | 06/18/14 | |
| , | * | | | |

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [help]

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³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

| If Yes, list the parameter(s) below. |
|---|
| If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: http://www.ecy.wa.gov/programs/wg/303d/. |
| ☐ Yes ⊠ No |
| 9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [help] |
| Go to http://cfpub.epa.gov/surf/locate/index.cfm to help identify the HUC. |
| 17030001; Upper Yakima |
| Od What Water Resource Inventory Area Number (WDIA #) is the project in 2 [belo] |
| 9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [help] Go to http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm to find the WRIA #. |
| o in the winter |
| 39 |
| 9e. Will the in-water construction work comply with the State of Washington water quality standards for |
| turbidity? [help] • Go to http://www.ecy.wa.gov/programs/wg/swgs/criteria.html for the standards. |
| Of to http://www.ecy.wa.gov/programs/wq/swqs/chteria.html |
| |
| 9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help] If you don't know, contact the local planning department. For more information, go to: http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html. |
| ☑ Rural ☐ Urban ☐ Natural ☐ Aquatic ☐ Conservancy ☐ Other: |
| 9g. What is the Washington Department of Natural Resources Water Type? [help] |
| Go to http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx for the Forest Practices Water Typing System. |
| ☑ Shoreline ☐ Fish ☐ Non-Fish Perennial ☐ Non-Fish Seasonal |
| 9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [help] If No, provide the name of the manual your project is designed to meet. |
| ⊠ Yes □ No |
| Name of manual: Eastern Washington Stormwater Manual |
| 9i. Does the project site have known contaminated sediment? [help] • If Yes, please describe below. |
| ☐ Yes ⊠ No |
| 9j. If you know what the property was used for in the past, describe below. [help] |
| This location was acquired in 2013 by WDFW. Before this time, it was privately owned. |
| 9k. Has a cultural resource (archaeological) survey been performed on the project area? [help] • If Yes, attach it to your JARPA package. ☐ Yes ☑ No |

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| 91. | Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [help] |
|-------------------------|--|
| | Showy stickseed (<i>Hackelia venusta</i>) – Endangered Gray wolf (<i>Canis lupis</i>) – Endangered |
| | Grizzly Bear (<i>Ursus arctos horribilis</i>) – Threatened Bull Trout (<i>Salvelinus confluentus</i>) – Threatened Northern spotted owl (<i>Strix occidentalis caurina</i>) – Threatened Marbled murrelet (<i>Brachyramphus marmoratus</i>) – Threatened Canada lynx (<i>Lynx canadensis</i>) –Threatened |
| | Greater sage grouse (<i>Centrocercus urophasianus</i>) – Candidate W hitebark pine (<i>Pinus albicaulis</i>) – Candidate |
| | Yellow-billed Cuckoo (Coccyzus americanus) – Proposed Threatened |
| | USFWS webpage accessed 09/08/14 |
| 9m | Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [help] |
| pal cor for Ch | e site is within a management buffer for the Northern spotted owl for the Township and there are nearby ustrine wetlands that are well outside the work area (>½ mile) and would not be affected. This area is asidered a spring Chinook, summer steelhead, and golden eagle breeding area (township); a migration route Dolly Varden/ bull trout, rainbow trout, westslope cutthroat, coho; and occurrence area for steelhead, inook, bull trout, rainbow trout, westslope cutthroat trout, coho, sharp-tailed snake (1/4 township), and gray if (township). There are regular concentrations of bald eagles and mule deer. |
| WDI | FW PHS webpage accessed 09/08/14 |

Part 10-SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at http://apps.ecy.wa.gov/opas/.
- Governor's Office of Regulatory Assistance at (800) 917-0043 or help@ora.wa.gov.
- For a list of addresses to send your JARPA to, click on agency addresses for completed JARPA.

| 10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [help] |
|---|
| For more information about SEPA, go to www.ecy.wa.gov/programs/sea/sepa/e-review.html. |
| ☑ A copy of the SEPA determination or letter of exemption is included with this application. |
| A SEPA determination is pending with (lead agency). The expected decision date is |
| · |
| ☐ I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [help] |
| ☐ This project is exempt (choose type of exemption below). |
| ☐ Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt? |
| |
| Other: |
| ☐ SEPA is pre-empted by federal law. |
| |

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| 10b. Indicate the permits you are applying for. (Check all that apply.) [help] | | | | |
|---|--|--|--|--|
| LOCAL GOVERNMENT | | | | |
| Local Government Shoreline permits: ☐ Substantial Development ☐ Conditional Use ☐ Variance ☐ Shoreline Exemption Type (explain): | | | | |
| Other city/county permits: ☑ Floodplain Development Permit ☑ Critical Areas Ordinance | | | | |
| STATE GOVERNMENT | | | | |
| Washington Department of Fish and Wildlife: ☑ Hydraulic Project Approval (HPA) ☐ Fish Habitat Enhancement Exemption – Attach Exemption Form Effective July 10, 2012, you must submit a check for \$150 to Washington Department of Fish and Wildlife, | | | | |
| unless your project qualifies for an exemption or alternative payment method below. Do not send cash. Check the appropriate boxes: \$\Begin{align*} \text{\$150} \text{ check enclosed. (Check \$\psi\$)} \end{align*} | | | | |
| Attach check made payable to Washington Department of Fish and Wildlife. Charge to billing account under agreement with WDFW. (Agreement #) | | | | |
| My project is exempt from the application fee. (Check appropriate exemption) HPA processing is conducted by applicant-funded WDFW staff. (Agreement #) Mineral prospecting and mining. Project occurs on farm and agricultural land. (Attach a copy of current land use classification recorded with the county auditor, or other proof of current land use.) Project is a modification of an existing HPA originally applied for, prior to July 10, 2012. (HPA #) | | | | |
| Washington Department of Natural Resources: ☑ Aquatic Use Authorization Complete JARPA Attachment E and submit a check for \$25 payable to the Washington Department of Natural Resources. <u>Do not send cash.</u> | | | | |
| Washington Department of Ecology: ☑ Section 401 Water Quality Certification | | | | |
| FEDERAL GOVERNMENT | | | | |
| United States Department of the Army permits (U.S. Army Corps of Engineers): ☐ Section 404 (discharges into waters of the U.S.) ☐ Section 10 (work in navigable waters) | | | | |
| United States Coast Guard permits: ☐ General Bridge Act Permit ☐ Private Aids to Navigation (for non-bridge projects) | | | | |

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| Part 11-Authorizing Signat | ures |
|----------------------------|------|
|----------------------------|------|

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [help]

| 1 | 1a. | Applicant | Signature | (required) | [help] |
|---|-----|-----------|-----------|------------|--------|
|---|-----|-----------|-----------|------------|--------|

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. (initial) 11b. Authorized Agent Signature [help] I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued. Authorized Agent Printed Name **Authorized Agent Signature** Date 11c. Property Owner Signature (if not applicant). [help] Not required if project is on existing rights-of-way or easements. I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner. Property Owner Printed Name **Property Owner Signature** Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office of Regulatory Assistance (ORA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORA publication number: ENV-019-09 rev. 06-12

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